

MANDATORY PUBLIC DISCLOSURE

CBSE AFFILIATION BYE-LAWS

A: GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	230066
3	SCHOOL CODE (IF APPLICABLE)	35152
4	COMPLETE ADDRESS WITH PIN CODE	SILBHANGA, JAGIROAD, P.O.-JAGIROAD, DIST.- MORIGAON, STATE-ASSAM, PIN-782410
5	PRINCIPAL NAME & QUALIFICATION:	NAMITA SHARMA, M.A. B.Ed.
6	SCHOOL EMAIL ID	indus06@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	03678242023 / +918723087944

B: DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF TRUST /SOCIETIES/ COMPANY REGISTRATION	DOCUMENT
2	NOC FROM STATE GOVT.	DOCUMENT
3	RECOGNITION CERTIFICATE FROM STATE GOVT.	DOCUMENT
4	BUILDING SAFETY CERTIFICATE	DOCUMENT
5	FIRE SAFETY CERTIFICATE	DOCUMENT
6	DEO CETIFICATE	DOCUMENT
7	WATER, HEALTH AND SANITATION CERTIFICATE	DOCUMENT

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COMPLETE FEE STRUCTURE CLASS WISE WITH BREAKUP OF TUITION, ANNUAL CHARGES, DEVELOPMENT FEE	DOCUMENT
2	ANNUAL ACADEMIC CALANDER.	DOCUMENT
3	LIST OF SCHOOL MANAGEMENT COMMITTEE MEMBERS	DOCUMENT
4	LIST OF PTA MEMBERS	DOCUMENT
5	LAST THREE-YEAR RESULT OF THE BOARD RESULT %	DOCUMENT

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	57	57	100%	For the Session 2025-26
2	2025	56	56	100%	For the Session 2024-25
3	2024	62	62	100%	For the Session 2023-24

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D. STAFF DETAILS :

S. No.	INFORMATION		NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL DETAILS- NAME, QUALIFICATION, EXPERIENCE		01	NAMITA SHARMA, M.A. B.Ed. EXPERIENCE. 24 YEARS
2	VICE PRINCIPAL		01	DOLI SARKAR, B.Sc. M.A. B.Ed.
3	HEAD MISTRESS / HEAD MASTER			
4	TOTAL NO. OF TEACHERS	• PGT • TGT • PRT • NTT	41	
5	TEACHERS DETAILS : NAME, DESIGNATION, DOB, DATE OF APPOINTMENT, TRAINING, QUALIFICATION, EXPERIENCE, PROBATION/CONFIRMED STATUS			NAME-DESIGNATION-QUALIFICATION (LINK)
6	TEACHERS SECTION RATIO			1:40
7	DETAILS OF SPECIAL EDUCATOR		01	HIRED
8	DETAILS OF COUNSELLOR & WELLNESS TEACHER		01	IPSITA BARUA, MASTER OF SCIENCE IN PSYCOLOGY

E. SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION		DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)		6022 SQ. MTR
2	BUILT UP AREA IN SQ. MTR		4608.36 SQ. MTR
3	AREA PLAYGROUND IN SQ. FT		11,000 SQ. FT
4	TOTAL NO.AND SIZE OF THE CLASS ROOM (IN SQ. MTR)		CLASS ROOMS - 35, SIZE (46 SQ. MTR)
5	LIBRARY DETAILS -01	SIZE NO OF BOOKS PERIODICAL, DAILIES	- (112 SQ. MTR) - 4181 - 06
6	LABS – 06	PHYSICS LAB CHEMISTRY LAB BIOLOGY LAB MATHS LAB COMPUTER SCIENCE LAB COMPOSITE SCIENCE LAB	- (59 SQ. MTR) - (61.8 SQ. MTR) - (61.8 SQ. MTR) - (59 SQ. MTR) - (80.61 SQ. MTR) - (59 SQ. MTR)
7	INTERNET FACILITY (YES/NO)		YES
8	NO.OF GIRLS TOILETS		10
9	NO.OF BOYS TOILETS		10
10	NO.OF CWSN TOILETS		03
11	DRINKING WATER FACILITIES		YES
12	RAMP FOR DISABLED STUDENTS		YES
13	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		LINK

F. STUDENTS DETAILS:

S. No.	INFORMATION	DETAILS
1	CLASS WISE ENROLLMENT	LIST
2	NUMBER OF ST, SC, OBC STUDENTS	LIST

G. ACADEMIC DETAILS:

S. No.	INFORMATION	DETAILS
1	ACADEMIC SESSION PERIOD	APRIL TO MARCH
2	VACATION PERIOD	SUMMER VACATION : 1 ST JULY TO 31 ST JULY WINTER VACATION : DECEMBER LAST WEEK
3	ADMISSION	MARCH TO MAY

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